

Document Prepared By: Tywanda Norwood Regions Bank, 201 Milan Parkway, Birmingham, AL 35202  
Phone: 1-800-734-4667  
Recording requested by Regions Bank  
When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

**DEED OF RELEASE**

**STATE OF MISSISSIPPI  
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

**Loan** 53501000000001239001099      **Date Paid:** 10/31/2012  
**Mortgage Date:** 08/10/2001  
**Grantor:** PHILLIP A MURPHY JR AND SHEILA F MURPHY, 8170 ASHLEY DRIVE, OLIVE BRANCH, MS 38654, 1-800-734-466  
**Title Trustee:** BILL R MCLAUGHLIN, PO BOX 131, MEMPHIS, TN 38101, 1-800-734-4667  
**Principal Amount:** \$11,200.00  
**Grantee:** UNION PLANTERS BANK NA N/K/A REGIONS BANK, 8975 EAST GOODMAN ROAD, OLIVE BRANCH, MA 38654, 1-800-734-4667  
**Grantee Address:** 201 Milan Parkway, Birmingham, AL. 35211, 1-800-734-4667  
**Date Recorded:** 08/27/2001  
**Book:** 1373 **Page:** 494

Legal/Indexing Instructions: Legal: LOT 11, SECTION "A", BELLA VISTA ESTATES, SITUATED IN SECTION 23. TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK NO. 31, AT PAGE 25, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 11/1/2012.

By: \_\_\_\_\_

June Pridmore Vice President  
Regions Bank



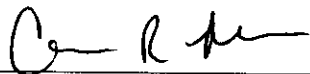
Ready  
Collierville

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, Camerisa R. Harris, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 11/1/2012,

(SEAL)

  
(NOTARY)

MY COMMISSION EXPIRES AUGUST 22, 2016

